

**DECLARATION FOR PATENT APPLICATION**

As an undersigned inventor, I hereby declare that:

My residence, post office address and country of citizenship are as stated directly below my name.

I believe (check one) ☐ I am the original, first and sole inventor  
☒ I am a joint inventor and the below named inventors are the original  
and first inventors

of the subject matter which is claimed and for which a patent is sought on the invention entitled

**PHOTOCURABLE COMPOSITIONS**

**(D# HAM 830025)**

the specification of which

(check one) ☐ is attached hereto.

☒ was filed on 21 Mar 2005  
as Application Serial No. PCT/EP2005/051287  
and was amended on \_\_\_\_\_ (if applicable).

I further declare that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the United States Patent and Trademark Office (hereinafter "the Office") all information known to me to be material to patentability of the subject matter which is claimed as defined in 37 C.F.R. §1.56.

I hereby claim provisional and/or foreign priority benefits under 35 U.S.C. §119 of any provisional and/or foreign application(s) for patent or inventor's certificate indicated below and have also identified below any provisional and/or foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed, all of which have been filed by me or by the assignee:

Provisional/Prior Foreign Application(s)			Priority Claimed	
Number	Country	Day/Month/Year Filed	Yes	No
<u>04251653.4</u>	<u>EP</u>	<u>22 March 2004</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I hereby claim the benefit under 35 U.S.C. §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of 35 U.S.C. §112, I acknowledge the duty to disclose to the Office all information known to me to be material to patentability as defined in 37 C.F.R. §1.56, which became available between the filing date of the prior application and the national or PCT international filing date of this application:

Application Serial No. Filing Date Status (patented, pending, abandoned)

Address all telephone calls to Robert Holthus at telephone number (281) 719-4553.

Address all correspondence to:

Legal Department  
HUNTSMAN CORPORATION  
10003 Woodloch Forest Drive  
The Woodlands, TX 77380  
(281) 719-4829  
(281) 719-4045 (Fax)

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further, that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and may jeopardize the validity of the application or any patent issued thereon.

Full name of first inventor PATEL Ranjana

Inventor's Signature

Ranjana Patel

7/8/06  
Date

Residence George Green Cottage, Little Hallingbury, Essex CM22 7PP, GREAT BRITAIN

Citizenship GB

Post Office Address Same as above

Full name of second joint inventor, if any RHODES Michael

Inventor's Signature

M. Rhodes

03/10/06  
Date

Residence Munchensteinerweg 26, 4153 Reinach BL, Basel, SWITZERLAND

Citizenship GB

Post Office Address Same as above

Full name of third joint inventor, if any ZHAO Yong

Inventor's Signature *Y. Zhao* 18/08/06  
Date

Residence 218 Lucerne Close, Cambridge CB1 9SB, GREAT BRITAIN

Citizenship CN

Post Office Address Same as above

Full name of fourth joint inventor, if any \_\_\_\_\_

Inventor's Signature \_\_\_\_\_  
Date

Residence \_\_\_\_\_

Citizenship \_\_\_\_\_

Post Office Address \_\_\_\_\_